* 5050550000000000000000000000000000000	m 481 - Carrier Annual Reporting ollection Form			FCC Form 481 OMB Control No. 3060-0 July 2013	986/OMB Control No. 3060-0819
<010>	Study Area Code	359001			
<015>	Study Area Name	CITY OF HAWARDEN DBA H	ITEC	,-	
<020>	Program Year	2014			
<030>	Contact Name: Person USAC should contact with questions about this data	Gary W. Tucker			
<035>	Contact Telephone Number: Number of the person identified in data line <030:	712-551-2565 >			
<039>	Contact Email Address: Email of the person identified in data line <030>	garyt@cityofhawarden	com		
ANNUA	L REPORTING FOR ALL CARRIERS				54.313 54.422 Completion Completion Required Required
<100>	Service Quality Improvement Reporting		(complete attached wor	rksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice) < check box if	no outages to report	(complete attached wor	rksheet)	√
<310>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)	0	(attach descriptive doc		
<400><410><420><420><440><450><	Number of Complaints per 1,000 customers (voice Fixed Mobile Number of Complaints per 1,000 customers (broad Fixed Mobile				
<1000> <1010> <1100> <1110>	Service Quality Standards & Consumer Protection 359001ia510 Functionality in Emergency Situations 359001ia610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)? Terms and Condition for Lifeline Customers	(if ye	(check to indicate certify (attached descriptive doc (check to indicate certify (attached descriptive doc (complete attached wor (complete attached wor (complete ottached wor (check to indicate certify (attach descriptive doc to, check to indicate certify (complete attached wor (complete attached wor (complete attached wor (complete attached wor	cument) fication) cument) rksheet) rksheet) rksheet) fication) cument) fication) fication)	
<2000> <2005>	Price Cap Carriers, Proceed to <u>Price Cap Additional</u> Including Rate-of-Return Carriers affiliated with Pr	32020303030000000000000000000000000000			
<3000> <3005>	Rate of Return Carriers, Proceed to ROR Additions	al Documentation Worksl	neet (check to indicate certif (complete attached wor		

1 1	rvice Quality Improvement Reporting Ilection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	
<015>	Study Area Name CITY OF HAWARD	N DBA HITEC
<020>	Program Year 2014	
<030>	Contact Name - Person USAC should contact regarding this data Gary W.	Tucker
<035>	Contact Telephone Number - Number of person identified in data line <030> 712-55	1-2565
<039>	Contact Email Address - Email Address of person identified in data line <030> garyt	3cityofhawarden.com
<110>	Has your company received its ETC certification from the FCC?	(yes / no) O
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no) O
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your compa CETC which only receives frozen support, your progress report is only required to address voice telephony service.	
	Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	Name of Attached Document (.pdf)
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	
		

(200) Service Outage Reporting (Voice)

Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	359001	
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data Gary W. Tucker		
<035>	Contact Telephone Number - Number of person identified in data line <030> 712-551-2565		
<039>	Contact Email Address - Email Address of person identified in data line <030> garyt@cityofhawarden.com		

<220>

	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>></h>
ſ	NORS									Did This Outage		
	Reference	Outage Start	Outage Start	Outage End	Outage End	Number of		911 Facilities	Service Outage	Affect Multiple		
	Number	Date	Time	Date	Time	Customers Affected	Total Number of	Affected	Description (Check	Study Areas	Service Outage	Preventative
							Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
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July 2013

<010>	Study Area Code	359001
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Gary W. Tucker
<035>	Contact Telephone Number - Number of person identified in data line <030>	712-551-2565
<039>	Contact Email Address - Email Address of person identified in data line <030>	garyt@cityofhawarden.com

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

<703>

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
		1						
							*	
				Cooctt				
				See au	ached worksheet			
								
· · · · · · · · · · · · · · · · · · ·								

(710) Broadband Price Offerings Data Collection Form		Form 481 Control No. 3060-0986/OMB Control No. 3060-0819
	Daniel Brand B	2013

<010>	Study Area Code	359001
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Gary W. Tucker
<035>	Contact Telephone Number - Number of person identified in data line <03	_{0>} 712-551-2565
<039>	Contact Email Address - Email Address of person identified in data line <03	O> garyt@cityofhawarden.com

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken Wher Limit Reached (selec
	:							
W								
		Se	e attached					
		work	sheet					
	•							

	(800) Op	erating Companies			FCC Form 481
Study Area Name CITY OF HANARDEN DBA HITEC CO159 Program Year Contact Name - Person USAC should contact regarding this data CO350 Contact Telephone Number - Number of person identified in data line <030> 712-551-2565 CO350 Contact Email Address - Email Address of person identified in data line <030> garyt@cityofhawarden.com City of Hawarden d/b/a HiTEC Contact Telephone Number of Person USAC contact Telephone					OMB Control No. 3060-0986/OMB Control No. 3060-0819
Study Area Name CITY OF HAWARDEN DEA HITEC	<010>	Study Area Code	359001		
<0205			CITY OF HAWARDEN	DBA HITEC	TO CONTROL OF THE CON
Contact Name - Person USAC should contact regarding this data Gary W. Tucker Contact Telephone Number - Number of person identified in data line <030> 712-551-2565 Contact Email Address - Email Address of person identified in data line <030> garytecityofhawarden.com City of Hawarden d/b/a HiTEC Reporting Carrier City of Hawarden d/b/a HiTEC City of Hawarden company City of Hawarden d/b/a HiTEC City of Hawarden d/b/a					
Contact Telephone Number - Number of person identified in data line <030> 712-551-2565 Consact Email Address - Email Address of person identified in data line <030> garyt@cityofhawarden.com Reporting Carrier	<030>		Gary W. Tucker		
Contact Email Address - Email Address of person identified in data line <030 garytecityofhawarden.com Reporting Carrier City of Hawarden d/b/a HiTEC Rallo Holding Company Rallo Operating Company Affiliates Affiliates SAC Doing Business As Company or Brand Designation	<035>	Contact Telephone Number - Number of person identified in data line	<030> 712-551-2565		
Reporting Carrier	<039>			warden.com	
<812> Operating Company <813> <a1> <a2></a2></a1>	<810>	Reporting Carrier City of Hawarden d/b/a HiTEC			
<813> <a1> <a2> <a3> <a3> <a3> <a3> <a3> <a3> <a3> <a3< td=""><td><811></td><td>Holding Company</td><td></td><td></td><td></td></a3<></a3></a3></a3></a3></a3></a3></a3></a2></a1>	<811>	Holding Company			
Affiliates SAC Doing Business As Company or Brand Designation	<812>	Operating Company			
Affiliates SAC Doing Business As Company or Brand Designation	<813>	<al></al>		<a2></a2>	\$43>
See attached worksheet					
See attached worksheet					
See attached worksheet					
			See a	ttached works	heet
		And the second s			
					

(900) Tri	bal Lands Reporting		FCC Form 481
7 CAN 2013 SOURCE	lection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359001	
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Gary W. Tucker	
<035>	Contact Telephone Number - Number of person identified in data line	2 <030> 712-551-2565	
<039>	Contact Email Address - Email Address of person identified in data line	e<030> garyt@cityofhawarden.com	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation		
<920>	mbai Government Engagement Obligation	Name of Attached Document	(.pdf)
	If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:		
		Select (Yes,No, NA)	
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;		
<922>	Feasibility and sustainability planning;	Santification with contribution and the contributio	
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules		
-5-07	· ·		
<927>	Compliance with Environmental Review processes		
<927> <928>	Compliance with Environmental Review processes Compliance with Cultural Preservation review processes		

10/22/2013 Page 7

150000000000000000000000000000000000000	o Terrestrial Backhaul Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Co July 2013	ntrol No. 3060-0819
<010>	Study Area Code	359001	
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Gary W. Tucker	
<035>	Contact Telephone Number - Number of person identified in data line <030	712-551-2565	
<039>	Contact Email Address - Email Address of person identified in data line <030	garyt@cityofhawarden.com	
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)		
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)		

Lifeline	rms and Condition for Lifeline Customers ection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	;	359001	
<015>	Study Area Name		CITY OF HAWARDEN DBA HITEC	
<020>	Program Year		2014	
<030>	Contact Name - Person USAC should contact regarding this data		Gary W. Tucker	
<035>	Contact Telephone Number - Number of person identified in data li	ne <030>	712-551-2565	
<039>	Contact Email Address - Email Address of person identified in data I	ine <030>	garyt@cityofhawarden.com	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	Na	.59001ia1210 ame of attached document (.pdf)	
<1220>	Link to Public Website	HTTP		
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:			
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	1		
<1222>	Details on the number of minutes provided as part of the plan,	/		
<1223>	Additional charges for toll calls, and rates for each such plan.	/		

10/22/2013 Page 9

	rice Cap Carrier Additional Documentation		FCC Form 481
Data Col	lection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Including	Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		July 2013
<010>	Study Area Code	359001	
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC	
<020>	Program Year	014	
<030>	Contact Name - Person USAC should contact regarding this data	ary W. Tucker	
<035>	Contact Telephone Number - Number of person identified in data line <030>	712-551-2565	
<039>	Contact Email Address - Email Address of person identified in data line <030>	garyt@cityofhawarden.com	
CHECK t	he boxes below to note compliance as a recipient of Incremental Connect Amo	erica Phase I support, frozen High Cost support, High Cost support to offset	access charge reductions, and Connect America Phase II
CHECK		,(e) the information reported on this form and in the documents attached by	
	support as set (a) (ii) (ii) (ii) (ii) (ii) (ii) (ii)	χο, αιο ιποιποιποιποιποιποιποιποιποιποιποιποιποι	
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification {47 CFR § 54.313(b)(1)}		
<2011>	3rd Year Certification {47 CFR § 54.313(b)(2)}		
			
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	}	
<2012>	2013 Frozen Support Certification		
<2013>	2014 Frozen Support Certification		
	• •		
<2013>	2015 Frozen Support Certification		
<2013> <2014>	2015 Frozen Support Certification		
<2013> <2014>	2015 Frozen Support Certification		
<2013> <2014>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2013> <2014> <2015>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband		
<2013> <2014> <2015> <2016>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)}		
<2013> <2014> <2015> <2016>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification		
<2013> <2014> <2015> <2016>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification		
<2013> <2014> <2015> <2016>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification		
<2013> <2014> <2015> <2016> <2017> <2018>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification Please check the box to confirm that the attached PDF, on line 2021,		
<2013> <2014> <2015> <2016> <2017> <2018> <2019>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification		
<2013> <2014> <2015> <2016> <2017> <2018> <2019>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification Please check the box to confirm that the attached PDF, on line 2021,	recipient	
<2013> <2014> <2015> <2016> <2017> <2018> <2019>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification Please check the box to confirm that the attached PDF, on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a	recipient ses of	
<2013> <2014> <2015> <2016> <2017> <2018> <2019>	2015 Frozen Support Certification 2016 and future Frozen Support Certification Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} 3rd year Broadband Service Certification 5th year Broadband Service Certification Interim Progress Certification Please check the box to confirm that the attached PDF, on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a of CAF Phase II support shall provide the number, names, and address	recipient ses of	

	nte Of Return Carrier Additional Documentation ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
			July 2013
<010>	Study Area Code 359001		
<015>		HAWARDEN DBA HITEC	
<020>	Program Year 2014	ry W. Tucker	
<030>	Contact Name - Person USAC should contact regarding this data Ga: Contact Telephone Number - Number of person identified in data line <030>	712-551-2565	
<039>	Contact Email Address - Email Address of person identified in data line <030>	garyt@cityofhawarden.com	
CHECK t	he boxes below to note compliance on its five year service quality plan (pursu CFR § 54.313(f)(2). I further certify that	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attacl	
	Progress Report on 5 Year Plan		
(3010)	Milestone Certification (47 CFR \S 54.313(f)(1)(i)) Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information	
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		
(3012) (3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited?	Name of Attached Document Listing Required Information	[Yes/No]
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.		
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3023)	Borrowers, Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		SALES OF SAL
(3025)	PDF of Baiance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

|--|

<010>	Study Area Code	359001	
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC	
<020>	Program Year	2014	
<030>	Contact Name - Pers	on USAC should contact regarding this data Gary W. Tucker	
<035>	Contact Telephone Number - Number of person identified in data line <030> 712-551-2565		
<039>		ss - Email Address of person identified in data line <030> garyt@cityofhawarden.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: CITY OF HAWARDEN DBA HITEC

Signature of Authorized Officer: CERTIFIED ONLINE

Date 10/22/2013

Printed name of Authorized Officer: Gary Tucker

Title or position of Authorized Officer: City Administrator

Telephone number of Authorized Officer: 712-551-2565

Study Area Code of Reporting Carrier:

Filing Due Date for this form: 10/15/2013

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Data Collection Form OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013	Certification - Agent / Carrier	FCC Form 481	
July 2013	Data Collection Form	OMB Control No. 3060-0986/OMB Co	ontrol No. 3060-0819
		July 2013	

<010>	Study Area Code	359001		
<015>	Study Area Name	CITY OF HAWARDEN DBA HITEC		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC	should contact regarding this data Gary W. Tucker		
<035>	Contact Telephone Number -	Number of person identified in data line <030> 712-551-2565		
<039>	> Contact Email Address - Email Address of person identified in data line <030> garyt@cityofhawarden.com			

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent)is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.					
Date:					
Filing Due Date for this form:					

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier					
	orized to submit the annual reports for universal service suppor reporting carrier; and, to the best of my knowledge, the informa				
Name of Reporting Carrier:					
Name of Authorized Agent or Employee of Agent:					
ignature of Authorized Agent or Employee of Agent: Date:					
rinted name of Authorized Agent or Employee of Agent:					
Fitle or position of Authorized Agent or Employee of Agent					
elephone number of Authorized Agent or Employee of Ag	ent:				
	Filing Due Date for this form:				

Attachments

The City of Hawarden

d/b/a HITEC

Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

Service Quality Standards

HITEC:

- Provides voice grade access to the public switched network.
- Provides flat rated local exchange service with no additional charge to end users.
- Provides access to the emergency services provided by local government or other public safety organizations, such as 911 and enhanced 911.
- Provides toll blocking and toll limitations services.
- Advertises the availability of its services and the charges using media of general distribution and on its website.
- Maintains a business office providing customers with access to a customer service representative either in person or vial a local telephone call or toll-free telephone number during normal business hours
- Directs after hour calls to HITEC's help desk. After 4:30pm calls are routed to on-call technicians.
- Directs trouble reports to the on-call technician.
- Tracks all service orders to ensure they are completed in a timely manner.
- Measures its service connection and service interruption performance on a regular basis.
- Trains employees to:
 - Answer all incoming calls promptly.
 - o Respond to all inquiries for information promptly and courteously.
 - o Investigate thoroughly all customer complaints and handle appropriately according to Hitec's guidelines for resolution of customer complaints.
 - Be knowledgeable about products and service offerings so they can assist the customer with selecting the best service option.
- Has a process for periodic inspection, testing and preventive maintenance of its equipment to permit the rendering of safe, adequate and continuous service at all times.

Consumer Protection Rules

Hitec has established operating procedures designed to facilitate compliance with applicable consumer protection rules which include compliance with the Customer Proprietary Network Information (CPNI) rules. The operating procedures include:

- Appointment of a compliance officer
- A manual detailing the specific procedures for protecting consumer information.
- Employee training on an annual basis.
- A disciplinary process for improper use of consumer information.

The City of Hawarden

d/b/a HITEC

Functionality in Emergency Situations

Back-Up Power

The Hitec Headend and system is UPS and generator back up. We have a three phase C&D Technologies UPS and Onan 80k generator in our Headend. The system has Alpha uninterruptable power supplies with natural gas generators for extended back up.

Consumer Protection Rules

The Hitec system is path and hardware redundant. For the whole sale connections we have splicing kits for both wire and fiber optic and the necessary equipment to make repairs in a timely manner.

Traffic Spikes

Hitec has adequate capacity to handle traffic up to double normal usages. Hitec also has the ability to add circuits as needed.

The City of Hawarden d/b/a HITEC

Lifeline Terms and Conditions

Hitec offers Lifeline program-supported service to qualified low-income residential consumers for one telephone line per eligible household. The Lifeline program provides discounts to eligible low-income consumers to help them establish and maintain telephone service. Lifeline assistance lowers the cost of basic, monthly local telephone service. Eligible consumers can receive \$9.25 per month in discounts. In addition, the Federal Universal Service Charge is not assessed to consumers participating in Lifeline. Toll Blocking prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, by choosing this option, consumers are usually not charged a deposit.

Lifeline Program Eligibility Information

Program Based Eligibility

Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

Low-Income Home Energy Assistance Program (LIHEAP)
Federal Public Housing Assistance (Section 8)
Supplemental Nutrition Assistance Program (SNAP)
Medicaid
National School Lunch Program's Free Lunch Program
Supplemental Security Income (SSI)
Temporary Assistance for Needy Families (TANF)

Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means.

Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

Income Based Eligibility

In addition, consumers are eligible for Lifeline if their household income is at or below 135% of the federal poverty guidelines. **2013 Federal Poverty Guidelines** --135%

Household Size	48 Contiguous States and	Alaska	Hawaii
	D.C.		
1	15,512	19,373	17,861
2	20,939	26,163	24,098
3	26,366	32,954	30,335
4	31,793	39,744	36,572
5	37,220	46,535	42,809
6	42,647	53,325	49,046
7	48,074	60,116	55,283
8	53,501	66,906	61,520
For each additional	\$5,427	\$6,791	\$6,237
person, add			

Acceptable documentation of income eligibility includes: prior year's state, federal or Tribal tax return; current income statement from an employer or paycheck stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or other official document containing income information.

Number of Minutes-of-Use Provided as Part of Lifeline Program Service

Hitec Voice Lifeline service includes unlimited local minutes-of-use within the toll-free calling area and it does not include any free minutes-of-use for toll. Toll is billed at the standard toll rate depending on which interexchange carrier the consumer subscribes to for toll service. As part of the Lifeline service, Toll blocking is available to eligible consumers at no cost.

Rates

Subscribers may receive the Lifeline credit on any type or grade of local service, including bundled services that are normally offered by Hitec. Advertised rates do not include any applicable taxes or surcharges.

Recertification of Lifeline Eligibility

Lifeline recipients are required to recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline program.

Additional Lifeline Program Information

The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined, for purposes of the Lifeline program, as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.